# HOLY HAME PARISH

GOUGH AND DANFORTH (at Pape Subway)

Rectory: 71 Gough Ave. Toronto, Ont. M4K 3N9

Phone: 416-466-8281 Fax: 416-466-8559





Pastor: Reverend Jinto Mathew Puthiyidathuchalil, C.S.C.

Parish Secretary: Mrs. Pamela Cobham In Residence: Rev. Al Mahoney, C.S.C. Rev. Austin Francis, O.F.M.

Choir Director: Ms. Sarah Matte

Parish office hours: Mon-Fri 9:00 am - 12:00 pm

1:00 pm - 5:00 pm

#### **CELEBRATION OF THE EUCHARIST**

**Saturday:** 5:00 pm (in the church)

**Sunday:** 10:00 am

(children's program only at 10 am service) 12:00 pm (African Catholic Community)

Weekday: Tues, Wed, Thurs, Fri. at 12:05 pm in the chapel

#### **BAPTISM**

By appointment and after instruction.

#### **MARRIAGE**

**Archdiocesan Marriage Policy:** Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. **Sacrament of Reconciliaton:** Saturdays: 4:30 to 5:00 pm and on request.

Catholic Cemeteries: 416-733-8544

Archdiocese of Toronto: www.archtoronto.org

Welcome to Holy Name Parish. We encourage all parishioners to become actively involved in your parish through its many groups and ministries. We also need and appreciate your financial support from regular offertory envelope contributions. Please ensure that you are registered with the office. Parishioners who are changing their address are asked to inform the parish office.

#### MINISTRIES:

Altar Servers

Children's Liturgy of the Word (ages 3-12)

Ministers of the Eucharist

Ministers of Communion to the Homebound

Ministers of Hospitality

Ministers of Music: Choir, Cantors, Instrumentalists

Ministers of the Word

RCIA: The Rite of Christian Initiation of Adults

(for those wishing to become Catholic)

Sacramental Preparation

#### **COMMITTEES:**

Finance Council Liturgy Committee Pastoral Council

#### **GROUPS AND ACTIVITIES:**

Altar Society

Alcoholics Anonymous

Beavers, Cubs, Scouts

Seniors Group

St. Vincent de Paul Society 416-469-0842

All these groups may be contacted through

the rectory office.

Bulletin notices must be submitted in writing to the office by noon Monday.

Holy Name School: Phone 416-393-5215 Fax 416-393-5934 690 Carlaw Ave. Principal: Anthony Pauk



This Sunday we read from the Gospel of Luke, continuing immediately from last week's Gospel. Recall that in last Sunday's Gospel, Jesus read from the prophet Isaiah and announced that this Scripture was now fulfilled. In today's Gospel, we learn that the people of Nazareth are impressed by Jesus' words, and yet they seem surprised. They still think of Jesus as merely Joseph's son. They do not expect such words from someone they believe that they know.

This Gospel is about who Jesus is and who people believe him to be. The story of Jesus' preaching and rejection at Nazareth is found in each of the Synoptic Gospels. In Luke's Gospel, this incident is told in a way that foretells Jesus' passion and death and helps explain the inclusion of the Gentiles in the promise of salvation. In Luke's Gospel this incident appears at the beginning of Jesus' ministry; in Matthew and Mark, this event is placed considerably later, after Jesus has preached and taught elsewhere. Only Luke identifies the content of Jesus' teaching in any detail, telling us that Jesus read from the book of the prophet Isaiah in the synagogue. In Mark and Matthew's Gospels, Jesus teaches in the synagogue in Nazareth, and the townspeople take offense because Jesus is only the son of a carpenter. They reject his authority to teach them. In Matthew and Mark, it is only after Jesus is rejected that he observes times when Israel has rejected prophets.

In Luke's Gospel, the people are surprised but not immediately offended by Jesus' words in the

synagogue. It is the words that follow his reading from the prophet Isaiah that seem to offend them. Jesus challenges and provokes the people of Nazareth by referring to examples in which Israel rejected the prophets. He also challenges them to respond to his message, the message of a prophet, in a way that is different from their ancestors. This call for a new response leads to his rejection.

It is helpful to consider the historical context of Luke's Gospel. Luke has witnessed the acceptance of the gospel message among many Gentiles. He endeavors to explain why the Good News of Jesus has not been as well-received by his Jewish contemporaries. Luke's report interprets the cause of Jesus' rejection at Nazareth in the context of this later Christian history. Just as the people at Nazareth did not welcome the Good News that Jesus announced, so too many among the people of Israel will not accept the preaching of the gospel.

After Jesus' words of challenge, Luke reports that there was a movement to kill Jesus by throwing him over a cliff. This differs from the reports found in Mark and Matthew's Gospels, where Jesus is said to be unable to perform miracles in Nazareth because of the people's lack of faith. Luke says that Jesus walks away from the crowd that intended to kill him; it is not yet his time. The animosity of the people of Nazareth prefigures and prepares the reader of Luke's Gospel for the cross. Luke wants all to understand that it is through his death on the cross that Jesus offers God's salvation to all.

### **INCOME TAX RECEIPTS**

I have been receiving calls at the rectory in regards to income tax receipts. As soon as Fr. Jinto gets back to sign receipts they will be available at entrance of the church **February** 9<sup>th</sup> & 10<sup>th</sup> to be picked up.

Thank you for your patience! Pamela



Rosary at 11:50 a.m.

Tues. February 5th

12:05 pm: Esther Ryan +

Wed. February 6th

12:05 pm: Elizabeth Walsh +

Thurs. February 7th

12:05 pm:

Fri. February 8th

12:05 pm:

Sat. February 9th

5:00 pm: Marcelin Rutherford +

Danuta Zakrzewska +

Terence Phillips Braithwaite +

Readings for Fifth Sunday in Ordinary Time Sunday, February 10th, 2019

1<sup>st</sup> Reading: Isaiah 6.1-2a, 3-8

Responsorial Psalms: Ps 138.1-2a, 2b-3, 2b-3,

4-5, 7c-8

Second Reading: 1 Corinthians 15.1-11

Gospel: Luke 5.1-11



## 1<sup>st</sup> Communion

There will be a meeting for parents of children who are preparing for their First Communion on **Wednesday**, **February 6**<sup>th</sup> at **7 pm in Holy Name Church**. Please enter through front door of the church.

Also, this is a reminder that the children preparing for 1<sup>st</sup> Communion are expected to be present for the enrolment ceremony on **Sunday, February 10<sup>th</sup> at the 10 am Mass.** 

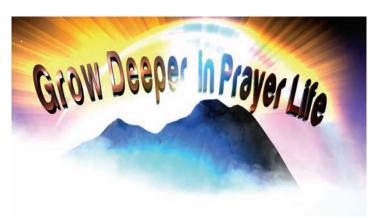


### **SENIORS GROUP**

**February 7, 2019** 

EMS (Emergency Medical Services) will give a presentation on "Falls Prevention – in the home and on the street" at 12:45 pm (after the 12:05 pm Mass) in the parish hall.

All are welcome! Please join us for lunch!



# PRAYER AND LIFE WORKSHOP

Responding to Fr. Jinto's recent encouragement to make a New Year's resolution to deepen our commitment to prayer, we invite all parishioners to participate in the upcoming Holy Name Parish *Prayer and Life Workshop* (see http://tovpil.ca/ontario/). The Workshop will consist of 15 weekly 2-hour sessions, starting on February 7<sup>th</sup>. The Workshop will be held in Holy Name Parish (enter through chapel door entrance on Gough Ave.) on Thursdays (from 7pm to 9pm); it will be open to both adults and youth (minimum age:13 years). A trained layperson-guide will lead participants in becoming familiar with a variety of methods of deep prayer. thereby profoundly transforming their lives. The Workshop will end with a one-day retreat.

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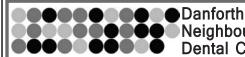
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